

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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We Still Feel The Good Spirit of Unity

COME OVER AND HELP US

BOROBIDGE, Jamaica.—As I read the reports in the good Evangel, my soul seems somewhat inspired as I think of the wonderful experiences and blessings pouring out on the dear saints of God in America. The precious reports of the Lone Star State Camp Meeting in the Evangel of Sept. 24th are in my mind at present. It brings joy and also much sorrow when thinking of Jamaica. We trust that the time will hasten on when our island will be sending up its grand report, cheering the hearts and giving joy to God's people everywhere.

We are greatly in need of an overseer, one who has the work of God deeply at heart. I am truly thankful for our dear pastor, Brother A. Davidson. We can see that he means to follow Jesus all the way and is standing for the cause, strengthening and cheering us.

Real salvation on the island is only among the poor. The poor are very poor and the rich very rich. The rich oppress the poor causing serious times.

I ask the prayers of the dear saints for us, lifting the island before the Throne of grace. I am saved but have not yet received the Holy Ghost. Pray that I may get the blessing.—A. N. Mitchell.

In His Presence

Precious fellowship with Jesus! How my heart burns at the thought, Kneeling at His feet, and listening To that voice with wonder bought.

Times there are, I can't be silent, Words of love burst from my heart; Words of awe and great amazement, "Lord, how wonderful thou art."

There are times the way is dark, All because I cannot know All the troubles from beginning; Doubts and fears gather round me so.

When I carry it all to Jesus, Oh! the peace which comes to me That I know His "Grace sufficient," It's my priceless guarantee.

Yes, I know the way before me Is a tried and rugged way; Just see the trials and the testings I will meet from day to day.

Yes, it means complete surrender, Counting all for Him but loss, That the self-life with its charms, Must be nailed upon the cross.

When I bring my trials to Jesus, He commands my fears be still! Oh! then I find the glory deepens As I'm walking in His will.—Trusting in Jesus, Mrs. W. R. S.

Determined to Stand Foursquare

ROANOKE, Va.—I want to praise God for this highway of holiness. I praise Him for the great Church of God. I feel like going over the top for Jesus.

I thank God because when I heard the voice of Jesus, I did not harden my heart, but went down and accepted Him in my soul and I am determined to stand foursquare for the doctrine and teachings of the Church.

God is blessing wonderfully in our meetings. We have only a small number here, but it is increasing all the time. We had thirty in Sunday School the first Sunday and sixty-eight the second Sunday. I am thankful for our pastor, Brother D. C. Niswander. I am so glad that I found the right way and the Church that is built on the solid rock and which will stand forever.

The Lord has touched my body with His healing power and I am improving every day. I was unable to walk, had several doctors but none of them could do me any good. I gave up the doctors and am trusting the Lord. I ask all the brethren and sisters to pray that I will be completely healed and be strong again. Pray for my unsaved brothers and that my mother will be healed.—Mrs. Maggie Randolph, R. 3, box 5.

MANY TOUCHED BY THE MEETING

DAYTON, Tenn.—Brother H. K. Kleith brought his large tent here from Pikeville, Tenn. and we had a grand meeting. The people were touched more than in any meeting we have ever had. Some were saved, sanctified and filled with the Holy Ghost.

On the last Sunday of the meeting, we spread dinner under the big tent and in the afternoon we had a baptizing. There were six baptized. Five joined the church. The people surely did enjoy Brother Kleith's preaching. He gave us some of the real good things that God's Word contains.

Brother Harm Helton was with us a few nights at the beginning. We enjoyed his stay. People came from all over town to see the works of God. Business men came down to watch the manifestations of the mighty power of God.

This was a meeting which was quite upbuilding. The church is in reasonably good standing. If any one wants a real good blessing from God just come to Dayton. We will be glad to have you visit us, just so you are real Church of God material. Pray for the church at Dayton.—Frank Swagerty, pastor.

God Blesses and Heals

BELMONT, N. C.—I want to sound a note of praise this morning to the dear Lord for what He has done for me. Several years ago I gave my heart to God and united with the Baptist Church. Later on I became a member of the Methodist Church. I thought I had all the Lord had for me, but six years later I saw the true light on holiness, so I began to seek for a deeper experience, and He really sanctified me by His precious blood and baptized me with the sweet Holy Ghost with a Bible evidence of speaking in other tongues as the Spirit gave the utterance. I then united with the Church of God and I have been satisfied ever since, don't feel like making any more changes.

I also want to praise the dear Lord for the way He has healed in my home. A few months ago my children were taken sick with the measles. We called for the saints and they prayed, but the children did not seem to get any better, but seemed to get worse. It surely was a test but we stood on His promises and trusted Him until He gave us the victory.

I want all who read this to please pray for me to stay real close to the Lord and do His will in everything, also remember my loved ones in your prayers to come this way before it is too late.—Your sister under the blood, Cardie Collier.

VICTORY OVER SIN AND DEVIL

CLEARMONT, Ill.—I truly praise God this morning for what He is to me. I realize that without Him I could do nothing. I am so glad that I am saved, and following after Him with victory over sin and the devil. I know the Lord hears and answers prayers, and can heal our bodies when we are ill. He has healed our baby many times, and I am praying that He will completely heal him.

I know I am serving a prayer answering God, one who hears and answers prayers and helps us out in time of trouble. Pray for me that I will stay humble and do His will at all times, and be a light for Him.—Mrs. Minta M. Stoltz.

DESIRES TO DO THE LORD'S WILL

SAMASET, Fla.—I praise God this evening for saving me from a life of sin and delivering me from the filthy tobacco habit. Bless His good name, to Him belongs all the glory.

I have been in a backslidden condition for some time, but praise God He has wonderfully reclaimed me and I thank Him for it. I want to be sanctified and filled with the Holy Ghost. I ask all the saints to pray earnestly for me. It is my heart's desire to do the will of the Lord and be ready to go up in the rapture when Jesus comes. Pray that God will satisfy my soul.—W. G. Holder.

SPECIAL NOTICES

SOME ACTIONS OF THE ASSEMBLY

Notice No. 1

The 22nd Annual Assembly in session passed a ruling that all ministers must pay tithes.

Since they are required that they pay tithes before receiving their credentials they must continue to tithe to hold them.

Remember that this is not Lee's orders but the order of the Assembly, not only the order of the Assembly, but the Word of God, since the Word requires us to be examples to others.—F. J. Lee.

No. 2.

A ruling was passed that the mission fund be known not as home and foreign mission funds but only mission fund.

The manner of raising this fund is that collections should be taken in each local church, equal to the amount of five percent of the tithes collected in each local church.

Fifty percent of the amount raised is to be sent to the General Secretary for the use of the Mission Board to be disbursed at the direction of the General Overseer. The amount sent to the General Secretary should go with your monthly report.

The other fifty percent is to be kept in the state of which the money is collected, to be used in promoting the work in that respective state.

The disbursement of this fund is to be directed by the state overseer and two bishops. If there are no bishops he may use deacons.

Each state overseer should appoint a treasurer to handle this fund.—F. J. Lee.

No. 3.

Our colored brethren were in at-

tendance at the Assembly and asked to have the decision of last Assembly repealed which asked for them to have a general assembly of their own and have the exclusive use of their own tithes.

The Assembly acted on their suggestion repealing the former action and placed them back in the Church of God Assembly as before with the exception that the entire colored work in the states have a colored overseer working in harmony with the General Overseer.—F. J. Lee.

No. 4.

It was agreed that in sending money to Headquarters you should address either Church of God General Secretary or Church of God Publishing House. This should be done to eliminate any confusion that might arise.—F. J. Lee.

No. 5.

Since the court has decided entirely in our favor it becomes necessary that we make special efforts to take care of the obligations of the Church.

We want to call the attention of every one who holds a certificate that it is not our intention that any shall lose one penny. You have waited patiently and we fully intend that every one shall have his money, but dear ones please remember that it will take a little time to raise this money. We are only agents for the cause of the Lord and His Church, therefore we can only appeal to the churches in general to rally to this very worthy call and ask that all be patient with us while we make the effort.—F. J. Lee.

FINDS JOY IN SERVING GOD

HOUSTON, Miss.—Dear saints scattered abroad: Greetings in Jesus' dear name. I want to praise God through the pages of the Evangel for saving sanctifying and filling me with the Holy Ghost. I have been in this way several years, walking on step by step with Jesus as my divine healer. He has been my healer for eight years, and I have not tasted a drop of medicine in that time. I find in Jesus all I need. Thank God I am glad that I have found the way.

Many times have I been sick and He has healed me, many times have I sought Him when in trouble, and He heard my prayers, and always comes to my rescue.

We had a revival at Thorn, Brother Fritz from Cleveland, Miss. and Brother G. C. Dunn were in charge. Several were saved, some reclaimed and nine received the Holy Ghost. The Church was edified and built up.

All remember me in your prayers.—Lilly Williams.

"Bless The Lord, Oh My Soul"

ROME, Ga.—We are glad to report great victory at Rome. On the 30th of Oct. we closed a thirty-seven days revival with Brother Chambers in charge. He gave out the true Word without fear or compromising with men or the devil. Many times a holy fear would seize the people and almost fasten them to their seats. Some told me that they would have gotten away if they could have.

A message was given in tongues and the people almost ran to the altar without any pleading from the preacher. We think there were about sixty saved, forty-five sanctified, thirty-five baptized with the Holy Ghost, forty baptized in water and thirty-seven added to the Church. There are others desiring to come this way, but we had to close the meeting for the Assembly.

We certainly thank the good people of Rome and elsewhere for their hearty cooperation in taking care of the Lord's servants in our revivals this year. It will take eternity to tell what the Lord has done for Rome all during this year.—Humbly yours, the pastor.

Glad of This Wonderful Savior

WAYNESVILLE, N. C.—I promised the Lord if He would heal me I would give Him the praise. Something got wrong with my heart. I could not sit down or speak. I had the Evangel lying near the bed. I reached for it and laid it on my body and in just a minute I was getting better.

My baby became ill and seemed as though it would go into fits. I laid the Evangel on it and it was asleep in just a few minutes. I am so glad that we have such a Savior. It makes me feel good to read the testimonies in the dear little paper. I am saved, sanctified, filled with the blessed Holy Ghost and a member of the dear old Church of God. I want all the saints to pray for my little boy who has asthma. Pray for my mother whom the doctors say has T. B. Please help me to pray for them, also for my husband to get where the Lord wants him.—Mrs. Carrie Elrod, R. 2.

Satisfied at Last

CANTON, Ga.—I am thanking God this morning for the peace that I have in my soul. I am filled with the Holy Ghost and in the Church of God. I was saved at the age of fourteen years and united with the Methodist Church, but never was satisfied with my salvation. My heart was longing for righteousness and a deeper experience.

One day a friend of mine came to my home telling me that she had received the Holy Ghost and joined the Church of God. As I heard her tell of the wonderful works of God it melted my heart. I knew there was something in it. I began to read the Bible, and God gave me the light, and deep conviction seized my heart. The devil worked so hard through my husband to keep me from accepting this holy way, but I held on to God, though I had many hard trials. I have had the blessing for four years.

Above all I want to live a life that will be pleasing to God at all times. It is so sweet to trust in Jesus. I am so glad of this straight and narrow way. I do not have the opportunity to attend meeting as I should. I am glad God can keep us anywhere.

Please remember my husband that God will humble him. My heart's desire is to do God's will at all times. Pray for me.—Mrs. Alice Hogan.

DON'T WASTE YOUR TIME, YOUR LABOR IS NEEDED

NEW SMYRNA, Fla.—I love the sweet testimonies and sermons in the dear Evangel. They are a comfort in our home as wife, son and I are the only Church of God folks whom I know of in this place. There are a very few in this county. There is no Church of God for the white people here. How hungry we get for a service! This place seems deserted of the Lord, still I know He can and does bless everywhere He is trusted for we trust Him with our souls and bodies.

About four weeks ago I was taken suddenly ill. Wife and I called on the Lord and He at once healed me. We can't praise Him enough for His blessings. We are praying daily for some preachers and workers to come to New Smyrna, Fla. prepared to stay until the Lord says it is enough. Brethren don't waste your time. The harvest is white and the laborers few. There are people in this town who don't know what the Holy Ghost is.

In some towns there are several preachers. We would like very much for some of them to pass this way. Our address is 402 Rinnoc Lane. We would be glad any time for any Church of God preachers or members to stop with us. This is a needy field. Remember us in your prayers.—Your brother and sister in Christ, J. J. and M. A. Murray.

DESIRES PRAYER

SUMITON, Ala.—Dear saints. I want to praise and thank God for what He has done for me. I have been healed many times by His mighty power. I am a backslider now, but I really want salvation. Please remember my husband and me in your prayers that God will reclaim us. I know it is a terrible thing to go back in sin after once having the experience.

I sent a handkerchief to Brother Rouse and was healed. Thank God. What a happy thought to me when we cross the crystal sea, with the saints we will stand ever blessed at His right hand.—Mrs. Warren Robbins.

PRAISE GOD FOR ALL THINGS

RICEBORO, Ga.—I just want to praise the Lord for all things. I am saved, sanctified and filled with the Holy Ghost.

We had a two weeks meeting at McIntosh, Ga. and the Lord blessed over there. One was saved, one sanctified and many are looking this way. Old Satan got mad about it and said holiness had to go out of that place and that it was a disgrace to preach such a doctrine because it troubled the people. I want all who read this to pray that the Lord will pour out more of His blessings over there. Pray for me that I will ever preach the true Gospel of God.—C. L. Lawson.

Blood of Jesus Cleanses From All Sin

ST. CHARLES, Va.—I want to sound a note of praise thru the Evangel for what the Lord is to me. He has saved, sanctified and filled me with the blessed Holy Ghost. I thank Him above all, for real victory thru the precious blood of Jesus that cleanses from all sin.

I want all of you to pray for the healing of my body. I was given up by three doctors several years ago and I have not had a doctor since. About eight years ago the Lord gave me the light on divine healing, added me to the Church of God and called me to preach the Gospel. I did not obey, but now I have made up my mind to obey the Lord regardless of anything. Husband and I started a meeting which has been going on a week. The Lord is blessing in many ways. Two have been saved, two sanctified and two healed. Pray for the meeting, also for my little boy to be healed.—Julia Tyree.

THANK GOD FOR GOOD DISTRICT MEETING

RAVENSFORD, N. C.—The Bryson City District Meeting convened at Ravensford Church Aug. 26th-28th. Our District Pastor, Brother W. P. Walker was in charge. He gave the welcome address Friday night at eight o'clock. After a praise service we had another message delivered by Brother J. M. Snyder of Gastonia.

Saturday, 9:30 a. m. service opened with songs and prayers. The dear Lord just opened the windows of Heaven and it seemed as though our cups were running over. Others came in, giving testimonies of victory. At 7:30 p. m. Brother Snyder brought another interesting sermon from his chart. It was enjoyed by all. An altar call was given and many gave their hand for prayer.

Sunday 9:30 a. m. after songs and prayer, Brother E. D. Hopkins from East Lenoir brought the message. This was followed by a sermon by Brother Tom Wiggins of Smokemont. We surely had a feast from the Lord. At 7:30 p. m. Brother Hopkins again brought the message. An offering of \$5.00 was taken for the orphans. Parting time came, but we hope to meet in a home where no partings will ever come. Thank the Lord for the good district meeting. May we all live closer and more humble before our God. Pray for us.—Mrs. Bertha Grooms, clerk, box 154.

GLAD OF BEING SAVED

PLEASANT HILL, Tenn.—I thank the Lord for what He has done for me. He has saved, sanctified and filled me with the Holy Ghost. Pray for me that I might get stronger. A brother in Christ, Dan Steelmon.

GLAD I AM ONE OF THEM

SLATON, Texas.—I want to say I am glad I am one of them. I feel that the end of time is near at hand, for does not God say in His holy Word that at the end of time there shall be wars and rumors of wars, and that every nation shall be at war and shall rise against one another? Many other things which are spoken of in His Holy Word are coming to pass.

I am not a Bible scholar, but thank God His salvation is free for the unlearned as well as the learned. It is the only thing that cannot be taken away from the poor. God says for us to go out in the highways and byways, and compel them to come in. Doesn't that mean to go into the saloons and try to save the drunkards? We should be at our best to try to win souls for God.

It does not make any difference what one's sins have been, and how far he or she has gone in sin, the Lord will forgive. Christ's blood will wash all sins away and will make your soul as white as snow, and your life pure and white in Christ Jesus.

We find in Acts 2:4 where they were all filled with the Holy Ghost on the day of Pentecost, and began to speak with other tongues as the Spirit gave them utterance.

God requires us to go out and preach the Gospel to every nation and to every creature. God said for us to humble ourselves before Him and He would exalt us. We should not be proud or scornful, boastful or puffed up, for such as this shall not enter the gates of heaven.

Please remember me in your prayers.—Mrs. Nora L. Chatman.

We Must Be Faithful

DAYTON, Tenn.—About five years ago I was sanctified and filled with the Holy Ghost. I promised the Lord I would do anything He wanted me to do, but I failed to keep my promise. I was taken ill and could not work, but I tried to live as close to the Lord as I could, and I would pray to Him to keep me close to His side. I obeyed the Lord finally and was healed. Bless His precious name.

Please remember me in your prayers.—J. W. Yother.

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Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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The Bible School is progressing nicely. Quite a number of new students from the different states are here. The Lord wonderfully blessed in the Friday evening service. The students rendered valuable service in music and testimonies.

The future is hidden around the mountain, but as the Lord has been with us in the way we have come, so shall He follow us all the days of our lives.

NOTICES

Anyone wanting a meeting during the coming year, I would be glad to hear from you.—J. C. Riggs, Worth St., Mt. Airy, N. C.

As I have been appointed overseer of Kentucky for this year, I wish to inform all the ministers, clerks and those who may desire work in Kentucky, or wish to write me, my address will be Christopher, Ky.

To the ministers who have not yet been placed and the churches who have not been supplied with pastors, we will give our attention as soon as possible.—R. H. Bell.

To the ministers and members of the Churches of God in Tenn., greetings in the precious name of Jesus:

I wish to announce that I will soon be located in Tennessee and will give my address later. Anyone wishing to write me can address me thru the Evangel Office until further notice. It is my desire to do the very best I can for all the churches and I expect to visit each one as soon as I can. I hope everyone will be patient if I do not get around as soon as you think I should. There are more than one hundred churches in Tennessee and there is more work than merely visiting churches that devolves on the State Overseer, but I aim to do my best for all and want everyone to feel free to write me about anything that needs my attention.

Please pray that the Lord will bless us all richly in our service for Him and make this a banner year in Tennessee.

Yours in His service.

H. N. Scoggins.

We Need Laborers

MOUNTAIN REST, S. C.—I am praising the Lord for full and free salvation this morning. I am trusting Him for both soul and body. I am praising Him for saving me from a life of sin, sanctifying and filling me with the blessed Holy Ghost, with the Bible evidence of speaking in other tongues as the Spirit gives the utterance as in Acts 2:4. Praise His precious name.

I am also trusting the Lord for the healing of my body. I laid aside my medicine and began to trust Him. I sent for an anointed handkerchief from headquarters for the healing of catarrh of the head, and later I took a severe cold and promised the Lord if He would heal me I would testify to it through the Evangel, and He touched my body, but I am not completely healed of catarrh yet. I desire the prayers of the saints to pray that the Lord will strengthen my faith in Him. I mean by His help to trust Him until death.

We need laborers here in this field. The harvest is ripening fast, but the laborers are few. Pray much for us.—Gladys Winchester.

SANCTIFICATION

A. A. Carpenter

Sanctification is a very high and beautiful work of grace to be wrought in the human heart, and thanks be to our God, we know it is attainable for we find written in 1 Thes. 4:3 "For this is the will of God, even your sanctification."

I well remember how very glad I was to find that there was such a great blessing as this provided for all of God's humble children, those who were intent on living a true devoted and clean life. When I was first justified by FAITH, I truly was at peace with God thru our Lord Jesus Christ as in Romans 5:1. Yes I was at peace, for God had cast all of my sins into the great sea to be remembered against me no more forever. I was truly happy for some time, but finally the testing time came as it is written, for God will have a tried people, and Job says, "For when I am tried, I shall come forth as GOLD." But we soon find that we must have a deeper experience or we cannot stand our trials, so let us go to the one who forgave our sins, and listen, we hear our Savior praying, "Sanctify them through thy truth. Thy word is truth." John 17:17.

Now we find that the "word" referred to was Himself, as it is written, "The Word was made flesh and dwelt among us," thus it is thru Him that we are sanctified and for this He died, shed His blood for without the shedding of blood there is no remission of sins. Now we find that Jesus did not have to die to save us from our past transgressions for He had power to forgive sins while He was yet alive. But to sanctify us He had to die, hence it is written, "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate. Let us go forth therefore, unto Him without the camp, bearing His reproach, for here we have no continuing city, but we seek one to come. By Him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His name. But to do good and to communicate forget not: for with such sacrifices God is well pleased." Heb. 13:12-16.

Now since it has been clearly shown and proved by the Scriptures that sanctification is a second definite work of grace and that it is provided and made attainable for all of God's faithful loving children as a free gift at the hand of God thru His Son and our Lord and Savior, let us come boldly to a throne of grace and receive it, for God wants His children to have an experience that is built upon a rock foundation. Let us hear the words of our Lord, "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended and the floods came, and the wind blew, and beat upon that house; and it fell: and great was the fall of it." Matt. 7:26-27.

Here our Lord plainly shows us the danger of trying to build upon a sandy foundation. We will never be able to stand the awful storms and cloudbursts of the Satanic forces that surround us on every hand if we build upon a sandy foundation. Our experience like the foolish man's house, will crumble and fall. Luke gives us this parable in a much stronger manner. He says, first before attempting to build, he dug down deep until he came to the rock and then built his house upon the rock. Paul tells us in Gal. 5:19-21, "Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like; of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Now we find that all these things are found in the carnal, or Adamic nature which is changed, cleansed away by the Holy Ghost with the blessed blood of Jesus, and we are ready to start building our house (experience) on the Rock which is Christ Jesus. We commence bearing the fruits of the Spirit which are love, joy, peace, longsuffering, gentleness, faith, meekness, temperance; against such there is no law. They that are Christ's have crucified the flesh with the affections and lusts. To start building our house means to start mounting upward in our experience. Isaiah represents this wonderful experience as being a highway.

Isa. 35:8-10 "And an highway shall be there, and a way, and it shall be called the way of Holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Orphanage Report

Oct. 1st to Nov. 1st.

Solicited by Emolisa Jackson, age nine years, Calhoun, Ga.
Lillie Fay Jackson, 1 pr. slippers; Hattie Jackson, 2 spoons thd.; Rachel Renfro, 5c; Lucy Little, 1 towel, 1 pr. hose 2 yds. sheeting, 1 spool thd.; Madeline Barrett, 10c; Mrs. Long, 1 piece woolen goods; Mrs. Grace Balling, 1 qt. grapes; Mrs. Jessie Ogles, 1 towel.

The Sanitary Bakery, Cleveland, Tenn., 235 buns; Gertrude Lo Ker, Sesser, Ill., 2 sheets; Sanitary Bakery, Cleveland, Tenn., 146 buns; Mrs. Lusk, Cleveland, Tenn., 1 dress, middle, sweater, scarf; Sanitary Bakery, Cleveland, Tenn., 16 loaves bread, 175 buns; Mrs. H. F. Chancey, Copperhill, Tenn., 2 dresses; Mrs. Minnie French, Trinity, Texas, 1 quilt; Mrs. J. Osborn, S. C. 1 quilt; Mrs. Viola Neighbors, Anniston, Ala., 1 quilt top; A. P. Orange, Helena, Ala., 2 dresses, 2 coats, 5 caps, 1 hdk., 2 ties, 1 pillow, 5 boy's coats, 2 jackets, 4 prs. pants, 1 roll scraps, 2 suits underwear; Jane Maxwell, Thomasville, Ala., 15 dresses, 5 prs. bloomers, 2 slips, 1 hat, 1 cap, 2 prs. shoes; Mrs. D. Scripp, Louisville, Ky., 2 coats; Mrs. Ethel Cosand, White Cloud, Mich., 15 hdkfs., 1 pr. over-shoes, 1 pr. slippers, 2 belts, 2 caps, 1 collar and cuff, 1 waist, 2 union suits, 2 vests, 2 slips, 1 gown, 3 dresses, 2 prs. bloomers, 1-2 yds. elastic, 2 prs. hose; Mrs. Lydia Anderson, White Cloud, Mich., 1 shirt; Brownlow Winstead, Knoxville, Tenn., 5 prs. hose; Palmetto Mills, S. C. 237 yds cloth; S. S. Berryton, Ga., 1 quilt, 19 stars, 1 towel, 1 dress, 2 bars soap, 2 boxes pie filling, 1 pr. pants; A man in Miss., 1-2 bu. pecans; Mrs. Aaron Bronson, LaBelle, Fla., 2 dresses, 2 prs. hose; J. B. Simpson, 1-2 gal. milk, 1 gal. soup; Sanitary Bakery, Cleveland, Tenn., 3 boxes buns; Velma Eader, Walahalla, S. C. 1 quilt top; The Anderson girl twins, N. Dak., 2 hats; Miss Maggie Jones, Haynes, Ark., 1 dress; The Church of God, Kentwood, La., 4 spoons thd., 25 bars toilet soap, 3 tablets, 3 pencils, 3 towels, 3 boxes washing powders, 2 dozen buttons, 10 yds. outing, 3 yds. gingham, 7 3-4 yds. checks for quilt lining, 1 pr. shoes; Mr. and Mrs. P. W. Chesser, Fla., 10 pencil boxes, 1 mandolin; Mr. and Mrs. C. D. Dixon, Wimauma, Fla., 1 cap, 1 sweater, 2-1/2 yds. velvet ribbon, 1 boy's suit, 1 embroidery needle, 2 prs. hose, 2 middle blouses, 2 balls thd., 2 cards buttons, 1 yd. ribbon, 2 papers pins, 3 yds., mosquito net, 2 prs. shoes, 12 cans vegetables; Mrs. Wadsworth, Wimauma, Fla. 7 shirts.

CASH

S. S. Walhalla, S. C., \$1.75; Church, Nocatee, Fla., \$4.00; S. S. Pratt City, Ala., \$15.84; Church, Rome, Ga., \$2.50; Church, La. Fayette, Ga., \$3.29; S. S. Corsicana, Texas, \$3.54; S. S. Cortez, Fla., \$9.60; District Convention, Point, Texas, \$6.08; S. S. Clarks Chapel, Point Texas, \$1.27; S. S. Atlanta, Ga., \$35.00; Lillian Fortenbury, Blairsville, Ga., 50c; S. S. South St. Joseph, Mo., \$3.77; S. S. Johnston City, Ill., \$5.00; S. S. Crown Hill, N. C. \$2.00; S. S. Washington, N. C. \$21.00; S. S. Auditorium, Cleveland, Tenn., \$3.32; Joe Richey, Bowling Green, Ky., 25c; Allen Thomas, Bowling Green, Ky., 25c; Mr. Johnson, Bowling Green, Ky., 25c; S. S. Logan, W. Va. \$41.15; Church, Greenville, S. C. \$44.57; Church, Jacksonville, Ala., \$3.50; S. S. Schoolfield, Va., 24c; S. S. Sulphur Springs, Fla., \$3.27; S. S. Winchester, Ky., \$1.28; S. S. Phoenix City, Ala., \$1.72; Church, Waycross, Ga., \$1.00; S. S. Lubbock, Texas, \$1.80; S. S. Anderson, S. C., 61c; S. S. Walhalla, S. C. \$1.72; S. S. Hlawatha, W. Va., \$10.04; Church, Lake Odessa, Mich., \$3.27; Church, Leachville, Ark., \$2.30; Church, Philadelphia, Pa., \$3.97; Church, Philadelphia, Pa. 54c; S. S. Macon, Ga., \$2.21; Church, Empire, Ala., \$6.25; Church, Ensley, Ala., \$5.00; Church, Odessa, Ga., \$1.50; S. S. Stroud, Okla., \$2.05; Church, Carson Springs, Tenn., \$1.05; S. S. Dillon, S. C., \$7.50; S. S. Lannis, Texas, \$1.05; Church, Wilcox, Fla., \$2.93; Church, Ft. White, Fla., \$14.00; Church, Blackburg, S. C. \$19.04; Church, Cincinnati, Ohio, \$6.00; Church, Weatherford, Texas, \$2.83; S. S. Columbia, S. C. \$3.45; Church, Mt. Vernon, Ill., \$2.22; S. S. Leighton, Ky., \$1.27; Church, Perry, Fla., \$1.00; Church, Dividing Ridge, Tenn., \$4.50; S. S. Ravena, Ky., \$5.00; S. S. Shegon, W. Va., 49c; S. S. Clarksburg, W. Va. \$4.64; S. S. High Splint, Ky., \$3.75; S. S. West Frankfort, Ill., \$3.14; Church, Branford, Fla., \$3.85; S. S. and Church, Avon Park, Fla., \$10.22; S. S. Akron, O., \$6.19; Church, Dora, Ala., \$8.96; Miss Sylvia Vaughn, Sheva, Ky., 60c; Church, Oak Grove, Ky., \$5.40; A. B. Dixon, Gasprilla, Fla. \$1.00; S. S. Honey Comb, Ill., 19c; Church, Shipley Grove, Tenn., \$1.25; Church, Bevedere, Del., 50c; S. S. Lawton, Okla., \$3.03; Church, Tampa, Fla., \$5.00; S. S. Brownfield, Texas \$10.00; S. S. Kistler, W. Va., \$1.00; S. S. Baltimore, Md. \$4.46; S. S. Summit, Ala., \$2.13; S. S. Ferndale, Fla., 70c; Church, Pulaski, Va., 70c; Carrie Kalb, Boynton, Pa., 50c; Church, Pine Ridge, Md., \$1.06; Church, Naugatuck,

W. Va., 99c; S. S. Pikeville, Ala., \$2.05; S. S. Garrison, W. Va., \$10.00; S. S. Kansas City, Kans., \$2.73; S. S. Christopher, Ky., \$10.72; S. S. Cross City, Fla., \$13.58; S. S. Lenoir City, Tenn., \$4.48; S. S. Ranger, Texas, \$5.47; Church, Salisbury, Md., \$6.63; Church, Middletown, Ohio, \$14.52; Mrs. Willie Taylor, Ardmore, Okla., \$1.00; Church, Statesville, N. C., \$1.50; S. S. Sesser, Ill., \$5.00; S. S. Largo, Fla., \$26.46; Church, Ft. Worth, Texas, \$1.63; Church, Largo, Fla., \$5.40; S. S. Big Timber, Mont., \$5.50; Church, Boynton, Pa., \$4.53; Church, Eldorado, Md. \$3.00; Church, East New Market, Md., 65c; S. S. Dixiana, Ala., \$5.81; Church, Norristown, Pa., \$1.80; Church, Savannah Branch, La., \$1.10; S. S. Linden, Fla., \$8.90; Church, Preston, Md., 40c; Church, Mt. Zion, Ark., 50c; S. S. Berryton, Ga., \$3.00; S. S. Lakeland, Fla., \$4.04; Dora Current, Clarksville, Tenn., \$1.00; S. S. Lakeland, Fla., \$1.50; Lenoir City, Tenn., \$3.50; S. S. Zelwood, Fla., 61c; C. E. Williams, Olustee, Fla., \$10.57; Church, Elkins, W. Va., \$1.49; S. S. Marked Tree, Ark., 20c; S. S. Thorn, Miss., \$2.65; S. S. Imboden, Ark., \$3.00; S. S. Lancaster, Ohio, \$3.33; Church, Electra, Texas, \$8.55; S. S. Cherry Hill, Texas, \$2.50; S. S. McCamey, Texas, \$6.80; S. S. Charlotte, N. C., \$8.70; G. W. Peoples, Perry, Fla., 11c; S. S. Crab Orchard, Tenn., \$2.80; S. S. Knoxville, Tenn., \$6.50; S. S. Joplin, Mo., \$4.32; S. S. Parkersburg, W. Va., \$9.00; J. M. Ross, East Lynn, W. Va., \$1.00; Church, Lois Chapel, Ala., \$5.40; Church, Boaz, Ala., \$3.43; S. S. Fitzgerald, Ga., \$3.25; Church, Jasper, Fla., \$11.25; S. S. Blue Diamond, Ky., \$21.25; Church, McCray, Ark., \$1.76; Church, Smithton, Md., 50c; S. S. Baldwin Park, Calif., \$3.52; M. E. Roberson, Baxley, Ga., \$1.00; Church, Dayton, Tenn., \$2.00; Church and S. S. Kannapolis, N. C. \$16.09.

GLAD OF THIS PENTECOSTAL WAY

HORSE BRANCH, Ky.—I want to thank God for what He has done for me. I can't praise Him enough for being so merciful to me. He healed me when the doctors failed. He saved, sanctified and filled me with the Holy Ghost. I know He has work for me to do in the vineyard.

I backslid once, but fell on my knees and asked God to forgive me again. I knew that He wanted me to work for Him. Thank God I am shouting the victory again. I thank all the saints who prayed for me to come back to the fold. I am so glad that I am in the Pentecostal way. I know this morning that I am a child of God. I do want to be a soul winner for the Lord. I want to tell the world about Jesus. I know that I have the love of God in my heart.

Let us all pray as we never have before, as we are living in the last days. Christians pray for me, also my husband to be saved.—Mrs. Florence Probus.

State Overseers

Alabama S. J. Heath
Arizona C. W. Clelland
Arkansas Jesse Danehower
Bahama Islands S. B. Pender, white
Bahama Islands W. V. Eneas, col.
California C. W. Clelland
Colorado O. R. Rouse
Florida J. A. Self
Georgia J. W. Culpepper
Illinois M. W. Letsinger
Indiana J. L. Goins
Jamaica
Kansas D. R. Moreland
Kentucky R. H. Bell
Louisiana G. C. Dunn
Maryland M. S. Lemons
Michigan M. P. Cross
Mississippi C. G. Edwards
Missouri D. R. Moreland
Minnesota M. L. Lowe
Montana M. L. Lowe
New Mexico O. R. Rouse
N. Carolina Roy E. Blackwood
N. Dakota Paul Walker
Ohio E. Haynes
Oklahoma B. L. Hicks
Delaware H. W. Poteat
Pennsylvania H. W. Poteat
S. Carolina W. E. Raney
Tennessee H. N. Scoggins
Texas E. W. Williams
Virginia J. C. Jernigan
W. Virginia T. L. McLain

Saved In England

OAK, Fla.—Dear Evangel readers: I am thanking and praising God for ever showing me the light on holiness. The Lord saved my soul twenty-three years ago in England, but never had the experience of sanctification and the baptism of the Holy Ghost taught or preached at that time, so I held on to my justified experience for four years and through neglect of prayer and reading God's Word and going to work among evil influences when I came to this country and not being particular of the little phases of life, I slowly went back into the world.

Some Church of God people came to Oak and held some cottage prayer meetings conducted by Brother J. R. Reynolds and wife, and others. I made light at first when I heard them making so much noise and talking in tongues, but I attended the meetings. Later the good Lord began to work and get hold on me again, by believing the Word as it was preached from God's holy Word with power. I knew it was the truth as soon as I heard it and accepted it and the first thing I knew the Lord was making me happy by meeting conditions and getting in the right attitude to accept Him into my heart and life. I did not try to press on for deeper experience, although I believed that the experience, sanctification and the Holy Ghost were for me, so I was added to the Church of God about the 15th of May, 1922.

I went on this way for a year and a half, then I began to seek for the baptism. I had been giving too much time to work and business and not enough time for the Lord, so He weaned me of these things and then He began to bless and I enjoyed salvation so much better. I thought I was really sanctified, but one night I was at the altar seeking for the Baptism of the Holy Ghost when the Lord wonderfully sanctified me and blessed me for two hours. I was shouting and praising God with great joy under the power of the Holy Ghost. Then six months later I received the baptism of the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave utterance, according to Acts 2:4. Oh! what joy, what love and power the Lord has given me. It makes me feel as if I were in heaven. And Oh! how real this salvation seems to me, how precious Jesus has been to me up to this time.

The enemy began to work and plot against me more than ever before, but thank God I have been able to shout the victory in the face of the foe ever since. I know I am in the way as I have endured many persecutions and trials of faith. Jesus has always been by my side to help me overcome. I thank and praise God to know that He thought me worthy to suffer for Him in being deprived of my freedom for months, but He wonderfully blessed me for suffering for righteousness sake. I will never be able to praise Him enough for ever picking me up out of sin and planting my feet on the solid rock Christ Jesus.

I want to say today finds me saved, sanctified and filled with the Holy Ghost, also shouting, praising God and speaking in other tongues. I am still willing to stay humble before the Lord so that He can use me in everything.

I have been a constant reader of the Evangel for five years and it makes me feel good to read the good testimonies and the different ones being healed by the mighty power of God. I know what it is to be hungry for spiritual food, and we surely get it from reading the pieces in the Evangel.

I am thanking God for the real liberty again and the truth which will make us free indeed. We are looking forward for better times at Oak, Fla., as the enemy has been fighting hard for this past year, and he is still on the job. We're constantly trusting, living and holding on to God in prayer.

I am glad today that I am standing four square for the Church of God, the pillar and ground of the truth. I am thanking and praising Him for trusting me with this good experience of salvation which I surely enjoy and appreciate. I am determined by His help to be faithful to the charge He has given me. I often think what a reproach I would bring on God's people if I should give away to the enemy, but I feel like traveling on and going all the way with Jesus and make heaven my home. I am determined to hold out to the end, which means much to God's people. If we suffer for righteousness sake, happy are we, for we are made more perfect through suffering.

I have known what it is to be close to the gates of hell, but Jesus was still keeping my soul and I can meet the trials of life with a smile, but it is a trial of faith and patience. God says let patience have her perfect work. The enemy hinders the work of the Lord at times, and it takes a lot of work for His glory in every way.

Some people say I am too noisy, but the song says, salvation makes me happy and takes my fears away.

Colored Work David LaFleur

The addresses of the above will appear in this paper as soon as we are furnished with same.

REQUEST

I am glad to say I am saved, sanctified and filled with the Holy Ghost. My wife is saved and sanctified and desires an interest in your prayers that she will receive the precious Holy Ghost.—W. J. Clayton.

I thank the Lord for salvation. I ask the saints to pray a special prayer for the healing of my body. I have been afflicted for four years with stomach trouble and the doctor says I have pellagra. I am a widow with four little children. I want to rear them in a way that will please the Lord. My husband departed this life March 29th 1927. I have many trials and heartaches, but I am expecting to go where there will be no more heartaches and sad farewells.

Please remember me in your prayers, also pray for my sister who is very ill.—Frona Bryant, Middlesboro, Ky., Route 1.

Dear saints, please pray a special prayer for the healing of my body. I have had a tumor of the stomach for about ten months and am getting worse. I am a member of the dear Church of God and I believe in all Her teachings.

I received the sweet Holy Ghost when I was twelve years of age. I am now fifteen. He still abides in my soul. Remember me in your prayers.—Lilly Glenn, Montgomery, W. Va.

I am so full of glory that I don't have time to gossip. When the devil comes around I always say, get thee behind me Satan I am determined to hold out to the end.

I want to do all that I can to win souls for Jesus. Please remember me in your prayers that I may ever be found in the center of the Lord's will.—F. H. Jarvis.

The Lord So Sweet To My Soul

FORREST CITY, Ark.—Dear Brethren and Sisters: I have been thinking of testifying through the Evangel for some time of what the Lord has done for me. I have something that does my heart good to talk about. I just feel like traveling on more now than ever before. Only give me Jesus and I will be satisfied. O, how sweet it is to trust in Him. I am saved, sanctified and filled with the Holy Ghost, and a member of the Church of God, the pillar and ground of the truth. Thank God I have been in this good way for five years. The way gets better and better every day.

Before I learned of this good way I heard a Church of God preacher praying in the mountains near by and God began to talk to my heart, and I began to ask God for more knowledge of the Bible. This Scripture came to me as follows: "Follow peace with all men, and holiness, without which no man shall see the Lord." And from that time on I began to seek the Lord with my whole heart, and I found Him sweet to my soul. So I am glad for the way, and I ask all who read this to please remember me in your prayers. Pray for my wife and children.—Joe Walker.

Free, Free In Jesus

BOROBIDGE, Jamaica.—I am glad to send in my testimony, telling of the experience of the new life found in Christ Jesus, my Savior. I realize that I have been saved from a life of sin, praise the Lord. I have no desire for the things that I once did. I can now sing, "Free, free in Jesus I am free, out of sin's domain." I love Him because He first loved me and purchased my pardon on Calvary's tree.

I desire to give my all to Jesus: my time, talents and all. I praise Him for the dear Church of God, its teachings are real. I could not enjoy better food. It makes me feel like traveling on. Pray that I may keep humble at the feet of Jesus and receive the blessings He has in store for me and that finally at the last day, He may say, "Well done thou good and faithful servant."

I trust the Lord for the healing of my body when I am sick, also with my children. Pray that He will heal us of a severe case of eczema, also pray for my baby.—Mrs. Elizabeth Mitchell.

DETERMINED TO GO THRU

DREW, Miss.—I really thank God that this finds me still saved, sanctified and filled with the Holy Ghost. I thank God for Brother Edwards who preached the Word to me on July 13, 1927. I received the Holy Ghost and I'm not ashamed of Jesus. I intend to make Heaven my home.

I am not tired of this way, but am determined to go thru with Jesus. I desire the prayers of every Christian that I will stand true until Jesus comes or calls for me. Pray for my relatives to come to Jesus.—Helen Bailey.

Bible Training School

of Cleveland, Tennessee

T. S. PAYNE, Superintendent

STUDENT FROM REE, N. DAK. GLAD TO BE IN SCHOOL AGAIN

Dear readers of this dear paper, greetings in Jesus' name: I praise the Lord that I have another privilege of attending the Bible School where we feel the presence of the Lord in a wonderful way. Why does God bless? Because there is unity, love and fellowship among the spiritual, praying students of the Word of God.

I have been fully persuaded that this is the place to prepare for the service of God. One reason I believe it, is because the devil tries to keep those away who want to come and learn. I know it by experience but the devil is defeated and I am here. I know he is not dead or asleep, but is working in his mischievous way against God and His children. Dear ones, by watching and praying we can live so close to God that we can be led by Him.

We thank the Lord for the ten students from North Dakota, two students from California and the other students from the different states. Please pray that I may be a blessing to my people (Indians) and to all, wherever the Lord calls me. My prayer is, "Lord give me a double portion of Thy Spirit for the work Thou hast for me."—Your humble sister, Lillian L. Soldier.

GOD IS IN THE B. S. WORK

I am glad to be among the number who have enlisted for the third term in the Bible School. When I came to the Assembly, I was not expecting to be able to go to school this term, but thru the love and mercy of the Lord, I am here. I wish that every member of the Church of God could have been in the opening prayers of the school this term. I believe we would have to enlarged the room due to the number that would be here. The waves of glory filled our hearts till tears could not be kept back. God is in this work as sure as we are here.

The quartette and string band have already been invited to the large wooden mills here in this city where we go to tell the story of Jesus and His power to save. Someone may think there is nothing for the students to do here to get souls saved, but I heard one of the students make the remark, "If the school is like this, I will soon have the Holy Ghost." If you have been thinking of coming, don't lose any time. Just get on the train and come. We extend to you a hearty welcome. A Student, Geo. A. Douglas.

DON'T GIVE UP BE TRUE TO GOD

ROME, Ga.—I feel good in my soul this morning. Saints, don't give up. If your church is small and the devil is trying to get it, don't give up. He has tried Rome, but she is shining now. If you want a blessing, come to Rome. We have a good pastor, Brother Looney, and we all love him. The saints are all on fire for God.

We are being called to homes where all are sinners to pray for the sick. Praise the Lord, I feel that "go ye spirit." Our Sunday School has grown to six classes where we used to have three and with two or three in the class. Last Sunday the smallest number in a class was seven. God has the honor. Again I say, saints don't give up. We serve a God who never fails. Pray for me and for Rome, Ga.—Mrs. Ira Grinnell.

DESIRES TO BE ON BATTLE FRONT FOR JESUS

MONETTE, Ark.—I praise the Lord tonight for a salvation that will stand when this old world is on fire. I want to thank Him for ever showing me this good way. I am just a young girl thirteen years of age. I found the dear Lord when I was eleven. I have been serving Him ever since, and I mean to serve Him until death.

I am so glad that He ever saved my soul from sin and sanctified me holy and gave me the sweet Holy Ghost that abides just now. I have a mother, one sister also one little brother who have been saved. My father believes this way, but he will not accept it.

My desire is to be at the battle front for Jesus. I mean to stand for Him. I ask the prayers of all the saints to pray for me that I will go all the way and do what the Lord wants me to do. A sister in Christ, (Miss) Irene Duke, R. F. D. 1, box 103.

DOUBLE SPRINGS, Ala.—Dear Brethren and Sisters in Christ, greetings in Jesus' dear name. I received the handkerchief and was healed. I

We are glad to be in school again after having been away six months. I believe this has been the longest six months I have ever spent. Coming back to school is like coming home after being away for a long time. God has been with us this summer, blessed us and spared our lives to be back in school again for the third term, for which we thank Him. It seemed at one time, that we would not be in school again, but we said we were going anyway and we are here, thank the good Lord.

There are not so many of the old students here this time, but we have quite a few new ones and I believe some of the best people in the world. We thank the Lord for every one of them, but the best thing is, the great Holy Ghost is here and makes our hearts rejoice each day. This is a great place to be.

The interest is fine so far. Each one seems encouraged and we are expecting the Lord to be with us in a great way this term. I am feeling good deep down in my soul. Glory to God! Tell everybody you see, I am still saved, sanctified and baptized with the Holy Ghost and fire.—J. B. Cole.

A Cyclone of God's Power First Night Of School

Well, thank the Lord! I'm in the Bible School again. I'm glad and the devil is mad, but I'm here just the same. It may sound funny to you for me to say the devil is mad, but he is mad at all of us students because we have come here to obey God and His Word.

If you know just how God is blessing in this place, I don't see how you can stay away. The first night we met, the Lord sent a cyclone of His power thru the school room and I am persuaded to believe that each student felt the presence of the Lord. It surely was wonderful to hear the shouting and praising of God once more, but that isn't all, we expect the Lord to continue to bless. And if you want to be in it, you had better come on.

Let me advise those who were contemplating coming to this session of school, to come on right now. If you don't come, you will miss the happiest six months of your life, unless you should come some time in the future, but don't wait for the future. Come on now, we will be looking for you.—Levi Tipton, Ravenna, Ky.

BE TRUE TO GOD

A few lines of praise for my blessed Savior. Saints everywhere, be true to God, pray much, remember that God is God and beside Him there is no other. He has all power; He has power to kill and power to make alive. He has power to heal our bodies and save our souls.

My wife was a sinner and became very ill. She felt the cold chilly hand of death creeping over her and she told me to pray for her quickly as she was dying. She said that she knew she was going unprepared. I fell on my knees and began to talk to God, the one who has all power. She was saved and healed. Now she is happy in Jesus alone. I ask all of you to pray that we might be just what God wants us to be.—A Hyde, Kitts, Ky.

WE ALL NEED THE HOY GHOST

BONHAM, Texas.—I want to praise the Lord for what He has done for me. Some people say the Lord won't answer a sinner's prayer, but I believe He will. He has answered prayers for me. I am a sinner now but ask all of you to pray that I will get back to the Lord. I want the Holy Ghost. I was once saved but let the devil overpower me.

I love to go to church and hear the people testify and talk in tongues. They look so happy. Every one of us needs the precious Holy Ghost. He will help us to stand the trials and troubles of this life. People laugh at folks who dance and talk in tongues, but some day they will wish they had the Holy Ghost. We make a mistake sometimes by thinking of what our friends are going to say about us. Pray for me to receive the Holy Ghost.—Wynell Hemby.

have been eating anything I desire ever since. This has been the most wonderful blessing to me that I have ever received.

FELT THE HEALING POWER

ST. JOSEPH, Mo.—I am praising the Lord for the many blessings He has bestowed upon me from time to time. I thank Him for healing my body many times. I sent a handkerchief to Brother Rouse and I could feel the power upon my body when He prayed for me tho I was far away. I felt the healing power and remarked that Brother Rouse was then praying for me for I felt the power.

I want to always be doing the will of my blessed Savior. Pray that I may stay humble and be willing to do the Lord's will.—Lillie Manning.

WALKING IN THE LIGHT OF GOD

BESSMER, Ala.—Today finds me still trying to do God's will although the enemy is working real hard. My home is broken up, but I am going to let God have His way. I have two little girls. My husband is a sinner.

I am praying every day for God to direct me. I am saved, sanctified and filled with the Holy Ghost. I want to do God's will. I have a heavy burden on my heart for our children. I have always found the Lord true and He says He is our burden bearer. I know He has helped me to bear my burdens for I could not bear them alone. Saints, pray for my unsaved husband for I still love him. I want my children brought up in a happy home together. I need your prayers.—Mrs. Geneva Pearson.

Desires To Get Stronger In The Lord

PITTSBURG, Pa.—I want to thank and praise God for saving, sanctifying and filling me with the Holy Ghost. I have a determination to go all the way. I am so glad that I am in the Church of God, and I mean to stay in it by the help of the Lord.

The devil is always on his job, and so is the Lord. I do want to get stronger in the Lord. I ask all the saints to pray for me that I may get stronger in the Lord.—Lela M. Harris.

I am glad to report victory in my soul. Thank God, one day He saved, sanctified and filled me with the Holy Ghost. I feel good in my soul now. I can't tell how many times the dear Lord has healed me, also my wife and children. He is my doctor and some day I am going to see Him. As I write I can feel the glory in my soul.—W. A. Ryals.

FEEL LIFTED UP

RIDGEWAY, Ky.—I just want to sound a word of praise thru the dear little Evangel. I thank God for the good meeting that has just closed at our place, Ridgeway, Ky. Brother B. H. Enit was in charge of the meeting which lasted ten days. There were two reclaimed and one received the Holy Ghost. Sixteen were added to the church and many more are looking this way. I think by our next meeting day there will be more received into the church.

The Lord surely blessed Brother Enit while he was with us. The meeting closed with the best interest I have ever seen. Sinners cried and begged him to stay another week. Many of the good Baptist folks came and took a part in the services. Several who couldn't see the light on the Church of God have their minds made up now that there is a real Church of God here on earth.

I feel lifted up this morning and feel like going on all the way. The saints are all revived and encouraged. Thank the Lord for a man like Brother Enit. We hated to give him up but he had to go home to his family in Fairston, Ky. But if the Lord is willing, he will be back with us soon. I want all who read this to pray for me that I may get closer to the Lord. Pray for my unsaved husband and for the little band of saints here.—Sylvia Carter, Lock Box 3.

HENNING, TENN.—God sent some of His servants, Brother W. G. Webb and Sister Mollie Arnold of Memphis, Tenn. to Ripley church, Beverly Chapel. A great two weeks revival struck the place. The revival spirit was on. It is wonderful how the Lord blessed. Brother Webb and Sister Arnold gave out the Word in its fullness.

A great work was done here during their stay. Several were saved and sanctified and four received the Holy Ghost. The Church was greatly built up and five were added to its number. Pray for the Memphis district. We are looking for greater things here another year.—District pastor, A. L. Griffin, Route 2.

OBITUARIES

BARFIELD

I want to praise God this evening for deep settled peace that flows over my soul and makes me feel that I am a child of God. I still love Him with all my heart and try to do His will each day I live. My work is traveling as a salesman and I have to meet many people who don't know our Savior. Please pray for me. I want to, and am trying to, show them a Christ-like life and speak a word for Him whenever I have a chance. I have a regular appointment to preach the first Saturday night and Sunday in each month. We also have prayer meeting at my home each Sunday night, but I want to do more for Him. I feel that all I could do would not be much when I think of how He has done so much for me. I want to love Him more.

Just here I want to tell of our little girl, Esther, who slipped away to Heaven just before our last Christmas holiday. The memory lingers fresh and always will. On Monday morning of the sad week, when I was taking my leave for the week's work, she laid her little arms about my neck, kissed me good-bye and said, "Daddy bring me some toys for Christmas, a little train and lots of things." Little did I think that she was giving me the last embrace in this world.

On Thursday I turned homeward with some little toys which tonight lie silent in the tomb where my darling's body awaits the resurrection. There on the silent mound lies a little train, but her little hands could not take time to play, for life you see had flown away to be with Christ in endless day. While playing with some children they gave her some candy and fire works which she thought was candy. She ate the candy and put the sand popper in her mouth also. She was poisoned and death followed the next day.

May the dear Lord bless all who may chance to read these few lines. Pray for me and mine and meet us over there.—G. J. Barfield, Vidalia, Ga.

Esther dear, the days are lonely, Since the day you slipped away; But God saw best to call you yonder, So I'll meet you there some day.

There we shall meet and sing His praise Thru all the glad unending day. But just now I miss you darling, All is sad this wide world over.

Everywhere I go, or travel There is something gone, it is my Esther. Darling could you come tonight, And kiss me once while all is quiet.

Come to me while I am sleeping, In a dream or vision maybe; It would relieve this pain I'm bearing For one moment, will you darling?

No, no, I could not ask you ever Back to this world of sin and sorrow; Sing on your song of endless praise, I soon shall join you in the chorus.

Yes some day I hope to join you Where daddy will not give you water, But we shall drink from life's pure river And never, never thirst again.

SULLIVAN

On the 28th of March 1927 the death angel visited the home of Mrs. S. T. Sullivan and claimed her husband. He was born Oct. 24, 1868 near Kissimmee, Fla. He was first united with the Methodist Church and during a meeting at Longham in 1920 he was baptized, sanctified and filled with the Holy Ghost.

He was a good Christian and was loved by all who knew him. He was sick only one day. The last words he said were, "I'm going there." Funeral services were conducted by J. O. Campbell and his body was laid to rest in the Boggy Creek Cemetery to await the resurrection and the coming of Jesus.

He leaves to mourn his death a wife, two sons, two daughters, twenty-one grandchildren, 3 great grandchildren, one brother, one sister and a host of relatives and friends.

Dear grandfather, you have left us now, And it is hard to bear, But may we live that some glad day, We shall meet up there.—A granddaughter who loved him, Jimmie Sullivan.

(Continued on page four)

THANK GOD FOR VICTORY OVER THE DEVIL

STEP ROCK, Ark.—I am praising the good Lord this morning for victory over the devil. I am praising God for this old time religion that makes folks shout. I truly praise the Lord for ever picking me up out of sin and planting my feet on the solid rock Christ Jesus, when I was only thirteen years old. I am a member of the Church of God, have been for over six years. Praise His name. Pray for me.—B. F. Cooper.

We Need Spiritual Food Too

McCAMEY, Texas.—It seems that the time cannot come fast enough for our dear Lord and Savior to appear in the heavens to take His weary ones home. Yet I realize the time is near at hand from the signs of the times spoken of by the prophet Daniel, saying, "Knowledge shall be increased." Dan. 12:4. There are many other signs too numerous to mention.

I wish to speak of the precious Word of God which is a lamp unto my feet and a light unto my path. The Word was written by many men but God is the author. It is the daily food for the soul. "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. 4:4.

We have at times, when hurried, missed a meal. We worked on thru the day, not thinking of the prolonged fast, but after a time we became weak and noticed the lack of physical power. We knew then that the system was calling for a renewal of its forces. Just so, the spiritual life must be fed by the Word of God. We at times, feel a weakening of spiritual power and it is the lack of feeding upon the living bread. We can no more live a lively and spiritual life without the Word of God, than we can live without food for our physical bodies. Let us not give up our spiritual food any sooner than we would our physical food. I desire your prayers.—Mrs. Pearl Drake, Hansford.

MOVE FORWARD AND UPWARD

Why are we so far from where we should be today? Do we not have good preaching in this enlightened land of ours? I say, yes. Then why do we stand so far from our place with Jesus? Think of it saints, how much or how little you do for Jesus each day. When you read, what do you read? How much Scripture do you find in the funny paper? And does it feed your soul? Let the Word of God answer. Eph. 5:4 and Titus 3:9.

Paul says, "Be ye followers of me, even as I also am of Christ." 1 Cor. 11:1. Do we believe Paul was true? Do we think Paul went to worldly amusements, read the funnies, allowed the women to bob their hair, wear men's clothing or knee dresses? Do you believe Paul was guilty of any of these and Jesus was pleased to call him a follower of His? Brother or sister, are you guilty?

Matthew says you cannot serve two masters. "No man can serve two masters: for he will hate the one, and love the other; or else he will hold to the one, and dispise the other. Ye cannot serve God and mammon." Matt. 6:24.

Are we trying to hold to God with one hand and mammon with the other? If we are trying to keep our hold on God and the world, we are trying against the Word, to serve two masters. Lord grant that we lay down the mammons and get a stronger hold on Thee, that we will move forward and upward and be real followers of Thee. I am persuaded in my heart and mind to take Brother Paul's advice.

Notice how kindly Paul addressed the saints. "Finally, my brethren, (I think he means sisters too) be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand, stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace." Eph. 6:10-15.

How blessed is the promise! Can't we stand? "Stand fast therefore in the liberty wherewith Christ hath made us free and be not entangled again with the yoke of bondage." Gal. 5:1.

Saints, it is time that we were standing like stones for the great Church of God and her teachings and government which no one can dispute is the Bible way from earth to glory. I feel like standing, don't you?—One who really loves Jesus.

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WE NEED MORE POWER

KANSAS CITY, Mo.—Truly dear saints I love the Lord this morning above everything in the world. I have promised Him several times if He would bless my soul and heal my body I would testify to it. Oh! this dear Christ has done so much for me that I truly do praise Him and adore His name. I do want to live close to the Lord, and ever be found ready to do His will until He comes or calls for His own.

I have never before felt like living humble and trying to be a shining light for Jesus. I feel the need more of the Lord. I feel in the near future we are going to need more of the power from the Lord.

Men and women are growing so wicked now, and the air is becoming so full of demons and evil spirits that it surely behooves us as children of God to keep close to Him that He may rebuke them and keep them from settling down into the hearts of His precious children. Dear saints let us pray more, and live humble before the Lord and do our best to stay in the center of the Lord's will, that He may bless us more and that He may get more glory from our lives. I feel so unworthy, though I have sacrificed for His cause. I have done my best to help win souls to God.

I desire to go on the battle field for the Lord, and if it is His will I intend to go to the Bible School. I love the dear Lord and my determination is to live for Him. I have many trials and temptations and see much evil that I have to shun. I have a number of times closed my eyes against the evil things of the world.

Dear saints please pray for me that God may have His way in my life. I desire to do His will at all times, and be a soul winner for Him.—Jack Polk, 1503 Main St.

HIDDEN TALENTS

ESTES MILL, Miss.—I praise the Lord because I feel good in my soul today and for the dear Evangel which is just a weekly revival within itself. I can never praise God enough for being in this sweet way, for the Comforter which is in my heart and life, also for strength and for giving me courage to press onward and upward. I feel that time is short, the harvest ripe and laborers few.

By the grace and help of God, let us not be like the man who hid his lord's talents in the earth, for He has given each of us a talent to use in the up-building of His precious kingdom. Let us be faithful over a few things so that we can rejoice when we hear Him say, "Well done good and faithful servant. Thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord." It will be an awful thing if we hide the talents He has given us.

Are we praying, shouting, working, singing and telling the love of Jesus as we should? Are we paying our tithes into the store house of the Lord. If we have our talents hidden, let's dig them up and put them into use, for it won't be long until the Master is coming back and the awfulness of hearing those words, "Cast ye the unprofitable servant into outer darkness where there shall be weeping and gnashing of teeth. Sometimes it seems like I am the least of the servants for I can do such a little. I am the only one of my father's family in this sweet way. My father has been a Methodist minister for fifty years and I have been a Methodist almost all my life, but when I saw the Highway of Holiness, I accepted it, for the Bible says without holiness no man shall see God. I am praying every day that my loved ones might see and accept the precious Holy Ghost.

We had a meeting at Pleasant Hill Tabernacle. Our State Overseer Brother C. G. Edwards did the preaching. He certainly gave us a feast for our souls. I feel that the Church is greatly revived. Pray for me that I may ever use the talents the Lord has given me for His honor and glory.—Ethel Watkins, clerk, R. 1.

Nothing In The World Like Jesus

HOUSTON, Miss.—I want to praise God this morning for saving me from sin, sanctifying me and giving me the great Holy Ghost. I praise Him for healing me of the flu. He has healed me many times of different diseases. I can never cease to love Him, He has done so much for me.

I have been in this way and trusting the Lord with both soul and body for nearly seven years. The way grows sweeter every day. There is nothing in this world like Jesus. He supplies my every need, bless His name. I belong to the Church of God, the pillar and ground of the Truth. I want to live humble and be a blessing to my home and a light for Jesus everywhere I go. Pray for me.—Lilly Williams.

THE THROBBING HEART OF THE BIBLE

Robert Hill

"For God so loved the world, that he gave his only begotten SON that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

I believe we can safely say that this verse is the throbbing heart of the Bible. If the limb of a compass was put on that verse, and a circle drawn around it, I believe it would encircle the whole Bible. This verse should be repeated by every believer every day of his life. I wish I could write it across the face of the skies in gold letters so large that every eye could see it, and with such force that every blind man could feel it.

Sin is in the hearts of all mankind and must be atoned for. The expense of it must fall upon the sinner's head to his eternal damnation, if not atoned for by the precious Blood of Jesus. You may look for the BLOOD in this message. If I have a hobby, the BLOOD is my hobby. I cannot live, preach or write without it, in it is life and without it on the soul, is eternal damnation. Oh Glory! The waves of GRACE are flooding my soul this morning as I think of the LOVE of God and the BLOOD of His SON. God's LOVE for us brought the BLOOD for our SOULS and the BLOOD on our SOULS brings divine LOVE in our hearts.

Remembering our text, let us notice the gift and giver: "GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON." Beloved, there is nothing like it; we cannot find an appropriate illustration, because no two human beings sustain the relationship to each other as God the Father and the Son do in the mysterious unity of the Trinity. You see that God in giving His SON, gave Himself also, as God was in Christ; reconciling the world unto Himself, that He might meet the claims of justice and pave the way for a full salvation by the BLOOD of His dear SON. There is one illustration that comes to us thru ancient history, that might throw some light on this subject. We read that Zelochs, the king of the Leclians, found that his government was being destroyed by adultery and he made a law, that if any one again committed this deed, they should have both eyes put out. His own son was the first to break the law; yet Jesus broke no law. Now what should the king do? His fatherly heart pleaded for mercy for his son. His kingly heart said NO, stand by your law to retrieve its honor. Now he reflected, "If I put out the eyes of my boy they will call me cruel." That is what people are saying today. They say God did not give His Son to be cruelly crucified and to shed His blood for us; they say that would be a slaughter house religion. If that be true then, I praise God for the slaughter house on Golgotha's brow. Thank God for the agony in Gethsemane for without it we would have been lost for ever. With it we are saved to the uttermost; S-A-V-E-D to sin no more.

Now on the other hand the king reflected, "If I do not inflict the penalty, they will say I made a law without first considering its bearings. They will say I would not vindicate my law." That is what many are saying today. They say God will not cast a man out into eternal punishment because it would be unjust. But "The soul that sinneth it shall die," and this law has not been repealed, but Jesus stood in our stead and died for every one who will accept him as the all-atoning substitute. Well, what should the king do? This is what he did: He first had one of his own eyes put out, then he had one of his son's eyes put out. Now make the application. Do you believe God did not suffer with Jesus in giving Him to make the atonement due to law? Let us look at Him as He hangs between the two crosses. We hear His heart cry, "My God! My God! why hast thou forsaken me?" meaning that God had for the time being forsaken Him. Do you believe it? Listen! As Jesus hangs here on the cross, He has the sins of the whole world on Him, and as God will not countenance sin in the least degree in anyone, He turns His head, that Jesus might bear our sins on Calvary's tree.

"Oh the BLOOD ran down His wounded side,
Oh the BLOOD ran down His wounded side,
Oh see how He died on Calvary."

Oh He died for you and He died for me,
Oh He died for you and He died for me,
Oh see how He died on Calvary."

Now let us notice the motive that led to this gift. It was LOVE; God so loved the world. Who? The world. Thank God, He so loved the drunkard, the gambler and the woman of the streets, yea, He loved them so much that He gave His only begotten Son to die that they might live forever more, and let me say to you that love

is measured by only one thing and that is the sacrifice that it will make. If love was measured by a straight line, sacrifice would be the last point in that line. No one loves you who will not sacrifice for you. While you were prosperous and well and everything going well, people came around and patted you on the back and called you friend. But that was not the slightest evidence of a friend. Let the tide turn; let fortune take wings and fly away; let sickness come and dishonor smite your name and blast your reputation, then see who is your friend; see who will stand by you and call you friend. Oh God give us LOVE. Let us test our love by our dear old mother's love. Suppose I should tell you that your mother does not love you? I am sure you would say, "I know my mother loves me. She cheerfully went down into the very jaws of death to bring me into this world, she faithfully hovered over my cradle like a guarding angel. Yea, she let the roses fade from her cheeks and furrows came across her brow. There never was a moment that my dear mother would not pour out her life's blood for me. I tell you my mother loves me. I know from the sacrifice which she has made for me." Oh look my friend and brother, what sacrifice God made for us. He gave the brightest jewel of heaven for our sin cursed Christ denying souls. Oh the depth of God's love for a sinning world! Are you ever tempted to think that God does not love you? When things are not going well, when it seems that friends and loved ones have forsaken you and you are walking alone seemingly; when you are tempted to think this, just come to this text and stand upon Calvary's summit, look upon the tragedy of the cross and say to yourself, "Oh this is the measure of God's love for me. This terrible scene proves His love for me." Now stand upon John 3:16 and plead the BLOOD, accept the atonement, shine and shout, "Hurray, Hurray for Jesus, the all-conquering King."

Now let us notice to whom this gift was given. Some say that God gave His Son only for the saved; they say He forgave sins before He died, which He did, but let us see, did you not know that if He died only to sanctify believers that it would paralyze faith with us and defeat the entire plan of salvation. Our text does not read, God gave His only begotten Son that believers might be perfected, but that sinners should not perish, but have everlasting life. I thank God for that word WORLD, that includes me. Again, I thank God for the word WHOSOEVER in my text, which means me and means you too. I had rather see the word WHOSOEVER in this text than my name, because there are other people named Robert Hill. I will give you an illustration. Some years ago there was a pardon put in the hands of the chaplain of the prison of the State of Illinois. He was to announce to the prisoners at the next chapel service, the pardon of Ruben Johnson who had been sentenced for life and had been there nineteen years. So the chaplain arose and read as soon as they were seated, "Ruben Johnson you are free." Ruben Johnson sitting there in the audience, looked around to see who it could be, he reflected, "I am here for life and surely it is not me. There must be another Ruben Johnson." But the chaplain said "You Ruben, you right there, you are free." Now suppose the chaplain should have said, "Whosoever believes it, he is free." Don't you think everyone in the audience would have jumped up and claimed their liberty? The universalists say that Jesus died for everyone and everyone will be saved, but that is the rash conclusion. That does not go in our text. Our text says that WHOSOEVER BELIEVETH, and whether you and I are ever saved, depends upon whether or not we BELIEVE. The atoning work within itself simply gave God a chance to offer salvation to everyone. It simply removed and set aside the difficulty that arose in the nature of God's law. "The soul that sinneth it shall die." It did not set aside the law, but the difficulty was removed and he now makes the offer to everyone that BELIEVETH and complies with His conditions. WHOSOEVER complies with them shall not perish but have EVERLASTING life. The conditions certainly are repentance from sin and a full pardon following, giving to the individual a vital, heart revelation of the Christ of Calvary.

I will give you another illustration: One time years ago, in the State of Missouri the bushwhackers, or outlaws, got so fearless and desperate, that they would come out into the road and murder women and children to accomplish their purpose. The government sent an army of soldiers to break up the practice of lawlessness. They dealt with them by court marshal and there was a man to be shot who had a large family. There was a young man by the name of Willie Lear who went to the captain and said, "Let me die in his stead. I have no family and he has." The captain thinking that no one would be so foolish to do such a thing, consented. When the time came, this young man stepped up and was shot down. There is a monument erected there, dedicated "Sacred to the memory of Willie Lear." Now suppose the condemned man should have said, "no sir! I refuse to accept the substitute. I am the same outlaw that I was before Willie Lear died for me." Don't you know that the government would have said, "we will make short work of you; we will put an end to you here; though Willie Lear did die for you." That is just what every weary sinner, sin-cursed soul is doing who refuses to accept the One who came all the way from Heaven and said, "Let me die; let me go to Calvary; let me spill my life BLOOD that ever yearning, sin-sick, fallen, depraved son and daughter of Adam's race shall not perish but have EVERLASTING LIFE." I see Him as He shoves the plane in the little village carpenter's shop. I see him as He does chores for His mother. I see Him at the age of thirty years, the age requirement for all Jewish priests, coming to John the Baptist to be baptized of him. I see John as he preaches to the multitudes saying, "Repent for the Kingdom of heaven is at hand; make straight paths for your feet." All at once John's attention is arrested and he mounts upon a rock, points with the index finger and joyfully exclaims, "Behold the Lamb of God, which taketh away the sin of the world." I see them meet and embrace each other and lovingly greet each other with the HOLY KISS. I see Him led out into the wilderness to be tempted forty days by the devil. I see Him using the blessed Word of God and meeting every onslaught and finally defeating him with the naked Word of God. Here alone, no one to cook His food, no mother to love Him, no friends to cheer Him on. I exclaim, "Oh God, this was for me and how am I treating Him and His loved ones today! Thirty years of suffering and discipline for three years of service, to end on the Roman cross."

Thank God this great salvation bought by the giving of God's Son, thru the BLOOD spilled on the cross, is a VITAL union of the soul thru living faith with Jesus Christ. No more theories, no more ritualistic observances, no more orthodox dogma, no more handshook and waterlogged subjects, no more guess work now in this text, but a PERSONAL, VITAL HEART REVELATION. Yea, a REVEALED religion to the individual HEART, and we joyfully exclaim "One thing I know that whereas I WAS blind NOW I SEE. Yea, a perfect HEART knowledge of a PERSONAL Savior. I am glad that God so loved us that He gave His Son that we might be delivered from every sin and made as white as snow. Oh beloved, what wonderful truth, what glorious insight, what encouragement this throbbing heart of the Bible gives us, insuring us that whosoever BELIEVETH in Him shall not perish but have EVERLASTING LIFE. Here is the last truth in our text, EVERLASTING LIFE. Just think of it "LIFE, ETERNAL LIFE, living with our heavenly King for ever and ever. The power of Grace will reach every mother's son and daughter who BELIEVETH.

Here is a devoted father and mother with one son and as he grows to manhood, he prodigalizes his life and sinks deep in sin; he tramples the mercy of God and walks over his mother's prayers. Finally he brings her to a premature grave. One night his loving father says, "Son, won't you stay with me tonight? You have not stayed a night at home since your mother died. Please stay with father tonight." Thus the father pleads with the weary sin-cursed, fallen boy; the boy curses and swears in his face and avows he will have his way. The father throws his prostrate form across the threshold and says if you leave this house tonight you will walk over the body of your broken hearted father. The son can go no farther, here he realizes that father LOVES him and surrenders and gives his heart to God. Oh what a time I imagine they had, shouting over that SAVED soul.

Beloved it is LOVE that wins souls for Christ: it was LOVE that prompted God to give His Son; it is LOVE that the world needs; it is LOVE that the Church needs to help save a lost world. THE LOVE TRAGEDY OF THE CROSS! Thru LOVE to sacrifice, thru sacrifice to Heaven. Oh what joy when we get up there and see the Prince of Peace, the everlasting Father, the mighty God, the rock in the weary land, the rock of ages, the clef for me.

Now every one who refuses to accept the atoning substitute and wholly follow Him is walking over His prostrate form, who threw Himself between you and an angry God, and paved the way for a full salvation from ALL sin.

REPORT

WANVILLE, Ala.—We started a meeting at Wanville, Ala. the 2nd of August and it lasted until the 20th of August. The good that was done is not known. But we feel like much good will be accomplished in the near future.

One was sanctified and the saints made to shout, dance and talk in tongues. The Church was edified.—Your humble brother for the Church of God and His service, H. G. Smith.

SALVATION IS FREE FOR ALL

MEMPHIS, Tenn.—I have been a reader of the dear Evangel for years and I love it. I thank the Lord for salvation full and free for one and all. I want to report victory tonight over sin and the devil.

We had a five weeks meeting here. Three were saved and two sanctified. Brother J. L. Dillingham, Brother Frank Horton and the writer did the preaching. We all want to press on for the Church of God which is so sweet to us. I ask the prayers of the saints that I will stay humble.—Walker F. Willis, Route 6.

HE IS MY HEALER AND KEEPER

MEMPHIS, Tenn.—Dear Evangel readers: I want to sound a note of praise to my blessed Savior who has done so much for me. I have been having chills, though I trusted the Lord and took Him at His promises, and He healed me. O, how sweet it is to trust the Lord. He has been my healer for nine years. I have found that He will do just what He says He will do. Bless His dear name. He is so precious to me. When He saved, sanctified and filled me with the Holy Ghost, I put my body on the altar for Him.

I have never grown tired of the way yet, but it gets brighter and sweeter each day. I have a greater determination than ever before to go all the way. I told the Lord if He would heal me I would testify through the Evangel and anywhere I go. I do love Him. There are just three in our family. All have the Holy Ghost and trust God for our healing. Bless His dear name.

Have just started a revival here, so pray much for the Lord to have His way.—A sister in Christ, Georgia Horton.

I Wanted To Get Right In My Own Way But Could Not

POSTORIA, O.—For twenty-eight years I was a Salvationist and for seventeen years was an officer (minister). God wonderfully blessed wife and I. The Army sent me to France on war work duty and while there souls were saved at the front. Five hundred boys gave their hearts to God. I thought I was all right for Heaven, but found I was kicking against God. My conduct was as 1 Sam. 2:29-30. I preached and warned my soldiers not to go to the tongue church, that it was of the devil.

Two years ago I resigned my position with the Army and went to preach for the United Brethren. There seemed to be something lacking in my soul. Reverses came and I became disheartened and began to attend shows and to use tobacco. Chewing got a strong hold on me for in my early days I was a fiend for it. Wife and I went to nearly all the churches in town only to become more vexed for all we got was ear-tickling and we had given up for lost. I said that God had left the world and I guessed I would give up trying. But one night I thought I would go to the Pentecostal mission. On my way the Spirit told me to go to the Church of God and I said I would not, but God sent sickness on me and I had to go home. The Church of God was on my way and the Spirit told me to go in a few minutes. Sister Weaver preached on "Why comest thou in without a wedding garment?" It hit me and I went away saying that I never would go back, but I could not stay away. I wanted to get right in my own way, but could not. I was willing to do anything God wanted me to but to talk in tongues.

I belonged to twelve lodges, four clubs and chewed tobacco. I tried time and again to quit but could not. I took cures but could not get away from it. God made me openly confess it. I went to service Sunday morning and went to the altar. I took out the tobacco and laid it down. I told the Church that it was my master and if God could not take my appetite away for it, I was lost and would just give up. Immediately God took away the desire. I tell you, God surely touched me. But I did not have the light on the baptism and tongues. I was willing but did not believe.

On Sunday night two months ago, the saints prayed earnestly for me and the thing I fought against took possession of me. God knocked me flat on the floor and I resisted the Spirit for several hours. I had to give up or die and when I stopped my fighting, like lightning my tongue talked. I tried to control it but could not and then I just let it go and what I said I don't know, but oh the joy that came. I thought, now what will wife say. Pray for me. I am willing now to preach it.

My wife is not a believer, just as I was. She was one of the best helpers in the Salvation Army work. While I was in the war she kept the Army work and preached Jesus to all. Her

Obituaries

(Continued from page three)

PERRY

The death angel visited our home on Oct. 15, 1927 and claimed for its victim our darling little grandson, J. J. Perry, age three months and fifteen days. He was bidden on earth but will bloom in Heaven.

He was sick all of his life and all was done for him that loving hands could do, but God saw fit to call him home. Please pray for the parents of this child as they are both unaved.—Grandfather and grandmother, Mr. and Mrs. J. S. Perry.

ATHONY

On Sept. 6, 1927 Mrs. Henrietta Athony, age sixty-nine years, seven months and nineteen days, was called home from this life to be with Jesus. She became a Christian in early life and united with the church. In 1914 she received the Holy Ghost and three years later was added to the Church of God and remained a true and loyal member until death claimed her. She died suddenly at church while listening to a sermon on the "Coming of Jesus and the Resurrection of the Saints." The power of the Holy Ghost was on her body and she was speaking in tongues about five minutes before death struck her. She is missed greatly at home and at church, but we know she is at rest in a place where there will be no more sorrow, death, nor pain.

Six children were waiting to meet her and she leaves behind to mourn her death a husband, five sons, one daughter, several grandchildren and a host of friends. The funeral service was conducted in the home by Brother A. L. Jenkins and her body laid to rest in the Lubbock Cemetery to await the coming of Jesus. We know we shall see her again if we live the life as she did.—Her granddaughter, Eunice Fields, Lubbock, Texas.

BALLENGER

On Sept. 20, 1927 the death angel called for Sister Mollie Ballenger, wife of Brother J. I. Ballenger, and carried her away to be with Jesus. She had been a loyal member of the Church of God for about seventeen years. She always had the victory and bore a sweet testimony. She was devoted to the Church and to her home. A few nights before she was taken ill, she saw Jesus come for her and did not have time to tell loved ones good-bye. She said she was ready to go and didn't want her loved ones to grieve after her.

We can truly say she was one of the best. We loved Sister Ballenger dearly, but Jesus loved her more. She suffered lots before death came, but her sufferings are over and she's resting in the presence of the Lord. She leaves a husband, two daughters, a mother and many relatives and friends to mourn her loss. We are weeping not as those who have no hope and we know that if we are faithful we will meet her again over in the glory land.

The funeral was conducted by her pastor, Brother A. G. Edmonds, and her body laid to rest in the cemetery at Arkadelphia.

A loving mother, true and kind, Faithful to the end of time, Heaven not retains our treasure, Earth it's lonely casket keeps Where our dear Sister Ballenger sleeps.—One who loved her, Bertha Creel.

BENNETT

On Sept. 24, 1927 the death angel visited the home of Brother and Sister L. D. Bennett and claimed their darling little girl, Ruby Nell, age nine years and thirteen days. Little Ruby Nell suffered much, but now she has ceased to suffer. During her illness, when asked what she wanted, she would say that she wanted us to pray for her. We loved her, but we weep not as those who have no hope for we expect to meet her on that great judgment morning.

She leaves to mourn her death father, mother, three sisters and two brothers. The funeral services were conducted by Brother S. C. Chambers and the remains laid to rest in the New Bethel Cemetery to await the coming of Jesus.

We loved you little Ruby Nell, But Jesus loved you best; Now thou art sleeping among the tombs, And roaming with the blest.

Prepare to meet me daddy, For the time will soon be over And then we'll be together; To part never more.—One who loved her, Ina Chapman, Lindale, Ga.

NELSON

The death angel visited the home of Brother J. R. Nelson on Jan. 19, 1927 and claimed for its victim his loving wife age sixty-eight years. She suffered much, but bore it patiently. She trusted the Lord until the end,

Pray among the poor was wonderful. Pray for her that she will be led by Him.—C. E. Fownell.

didn't take but three doses of medicine and didn't want that.

She said she hated to leave us, but had to go. She was sanctified and filled with the Holy Ghost. She did not belong to the Church of God, but intended to join. We are looking forward to meeting Sister Nelson at the great marriage supper.

She leaves to mourn her death a husband, four daughters, three sons and a number of other relatives and friends.

A precious one from us has gone, A voice we loved is still; A place is vacant in that home, Which never can be filled.—A friend and sister, Mrs. Annie Cagle.

MOSLEY

In remembrance of my companion who passed away Sept. 2nd, 1927.

In this world of sorrow from day to day, Our friends and loved ones are passing away. I did not know what death meant, Till God from heaven, his death angel sent.

Called at my home one Friday night, Took my companion away, out of my sight; Up in Heaven that beautiful home, Where suffering and sorrow can never come.

Now life is very sad from day to day, Not a one in our home who is able to pray; But I hope very soon to see the time We can all truly say, "Jesus is mine."

The only request I know she gave Was, that her friends and loved ones should be saved; God grant her request at any cost, May they all be saved and not one lost!

I thank the Lord and the people too For everything they both did do; So when you kneel to pray will you ask God to meet

With this broken up home on Appling Street?

J. H. Mosley, 2013 Appling St., E. Chattanooga, Tenn.

FREELAND

On the evening of Sept. 24th the death angel visited the home of Mrs. Mary E. Freeland at Littleton, W. Va. and called the aged mother away to her reward. Mother Freeland was born in Green County, Pennsylvania, May 28, 1847. She was eighty years, four months and twenty-six days of age and the widow of the late J. J. Freeland who had preceded her to the great beyond.

She was the mother of twelve children, was loved by all who knew her and will be missed by all. Sometimes we just can't understand the ways of God, but He does all things well. The Lord giveth and the Lord taketh away.

We miss her here but we hope to meet her again some sweet day on that beautiful shore where we will never more part, where peace, happiness, contentment and glory shall ever be. The funeral services were conducted by Brother Arles Little who gave us very comforting words. Interment was made in the Anderson Bethel Cemetery where she will await the resurrection of the dead.—One who loved her.

GANIOUS

On Oct. 11, 1927 the death angel visited the home of Brother Lam Ganious and claimed him for its victim. He leaves to mourn his loss a wife, four boys, two girls, one brother and many friends and relatives.

Our loss is heaven's gain. Brother Ganious was a man who had many friends. He was a member of the Methodist church for years but loved the Church of God and was there when his health would permit. He was nearly sixty years old. Everything was done for him that loving hands could do. He said he was ready to go. He was one who tried to be the same every time you saw him. I never saw children love their father any more than his did.

Funeral services were conducted in the M. E. Church at Spring Hill by the writer. We extend to the family our deepest sympathy. We weep not as others who have no hope for we believe we shall meet dear Brother Ganious again some glad day when the trials of life are over. While one by one are passing away, how glad we are to know they leave a record that gives us consolation. One who loved him.—J. B. Weeks, Whigham, Ga.

KEYS

On July 16, 1927 the death angel visited Brother A. B. Keys' home and took from it a loving wife and mother, Sister Drucilla Keys. She was a loyal member of the Church of God. She was sick a long time but bore her afflictions patiently although she suffered very severely.

It was sad for her family and friends but we feel our loss is heaven's gain. It was a relief to know she was out of her suffering. She was laid to rest in the Tunnel Hill Cemetery. Brother L. J. Allen conducted the funeral.—A friend, Annie Minton.